

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LORD KRISHNA PUBLIC SCHOOL UNIT-2
2	AFFILIATION NO.(IF APPLICABLE)	2133195
3	SCHOOL CODE (IF APPLICABLE)	61259
4	COMPLETE ADDRESS WITH PIN CODE	RAIBHA, RUNKATA BYE PASS ROAD, AGRA, UTTAR PRADESH - 283101
5	PRINCIPAL NAME	TANVEER AHMAD
6	PRINCIPAL QUALIFICATION	M.Com. B.Ed.
7	SCHOOL EMAIL ID	lordkrishnapublicschoolunit2@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9837088179

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.lordkrishnapublicschoolraibha.com/mdfiles_new/01%20COPY%20OF%20AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.lordkrishnapublicschoolraibha.com/mdfiles_new/02%20TRUST%20DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.lordkrishnapublicschoolraibha.com/mdfiles_new/03%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.lordkrishnapublicschoolraibha.com/mdfiles_new/04%20RECOGNITION%20LETTER.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.lordkrishnapublicschoolraibha.com/mdfiles_new/05%20BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.lordkrishnapublicschoolraibha.com/mdfiles_new/06%20FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.lordkrishnapublicschoolraibha.com/mdfiles_new/07%20SELF%20CERTIFICATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.lordkrishnapublicschoolraibha.com/mdfiles_new/08%20HEALTH%20CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.lordkrishnapublicschoolraibha.com/mdfiles_new/09%20%20FEE%20SCHEDULE.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.lordkrishnapublicschoolraibha.com/mdfiles_new/10%20ACADEMIC%20CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.lordkrishnapublicschoolraibha.com/mdfiles_new/11%20SCHOOL%20MANAGMENT%20COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.lordkrishnapublicschoolraibha.com/mdfiles_new/12%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.lordkrishnapublicschoolraibha.com/mdfiles_new/13%20RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	TANVEER AHMAD
2	TOTAL NO. OF TEACHERS	32
	PGT	8
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	33	29	87.87	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	20	18	90	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6842
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 72
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/b26xzuZLSXg